N PLUMBERS & PIPEFITTERSLOCAL 525 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES. State of Nevada District (if applicable) Mailing Address (include city and zip code) E-Mail Address Select Appropriate Box(es) CANDIDATE BAG POL PRTY IND EXP Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 - Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 - Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 - Aug 22, 2002 JUL 1 7 2003 Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 - Oct. 24, 2002 DEAN HELLER SECRETARY OF STATE Report #3 Due — January 15, 2003 Oct. 25, 2002 - Jan. 3, 2003 FOR OFFICE USE ONLY BAGs only: Period: Oct. 25, 2002 - Dec. 5, 2002 BALANCE This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A 007) 1. Total amount of monetary contributions in excess of \$100 2. Total amount of monetary contributions of \$100 or less Actual number of monetary contributions of \$100 or less 3. Interest and income earned on contributions, if any TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) Total amount of In Kind Contributions EXPENSES SUMMARY Total amount of monetary expenses in excess of \$100 7. Total amount of monetary expenses of \$100 or less 8. Expense for filing fee TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) Remaining Balance (Subtract line 9 from 4) 10. Total amount of In Kind Expenses AFFIRMATION I declare upper penalty of perjugy that the foregoing is true and correct. ignature

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Revised: MAR-02

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